**Wilson County Fair “Hale Moss” Livestock**

**$1,000 Scholarship Application for 2023**

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First Name Middle Name Last Name

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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County: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How many years have you shown animals at the Wilson County Fair? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What livestock event(s) did you compete in & results during the 2023 Wilson County Fair? (20%)

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List all Agriculture-related activities for the past 2 calendar years: (20%)

(This would include projects, offices, volunteer work, personal farm work, etc.)

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List organizations, current or past, that you have been a member of & any positions held: (15%)

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List all Extra-Curricular Activities and any positions held in these activities: (15%)

(Sports, Clubs, Church, Jobs, Community Service, etc...)

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What school do you currently attend: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Office Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What was your GPA for the past school year: \_\_\_\_\_\_\_\_ Class ranking: \_\_\_\_\_\_\_\_ (30%)

(attach a copy of your transcript for this year)

Essay Topic: How has your involvement in livestock impacted your life?

The Essay must be a minimum of 250 words and not more than 500 words. Please attach the essay to this application. The format is to be typed and double-spaced.

Mail application to the scholarship committee: Mark E. Anderson, Chairperson

2866 Cainsville Road

Lebanon, TN 37090

Phone: 615-967-1415

**Application Deadline is Sep 5th2023. Applications post-marked after this date will not be accepted**. The top 3 applicants must be willing to do a personal interview with the scholarship committee, if needed, and a finalist will be determined and announced during October 2023.

I certify that all submitted information is correct to the best of my belief and knowledge:

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_